

WELCOME TO SAINT ANDREW'S

Whoever you are and wherever you find yourself on the journey of faith, you are welcome here.

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

Please wear a name tag! If you do not have a name tag, please make one using the cards and the plastic sleeves provided in the Narthex. Don't forget to file your name tag after wearing it in the appropriate box with the first initial of your last name. Forgot yours at home? Single use name tags are available.

THE EUCHARIST

The celebration of the Holy Eucharist is an act of joy and praise, which draws its principal meaning from the Easter proclamation of the resurrection. All who are drawn to God and seek Christ are welcome to receive communion.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly.

Please know that Christ is fully present in both the bread and the wine - there is no



Ushers will receive your offering during the Offertory or you can give online via WeShare at:

standrewsaa.weshareonline.org

requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

CHILDREN

A Nursery for infants through toddler age is available during the 10:00 am service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Church School from 9:45 am until they join their families during the Children's Entrance Hymn. Preschoolers need to be picked up by a parent.

TODAY

Episcopal Health Ministries: Medical Decision-Making Event. The parish is invited to "An Intro to End-of-life Doulas and Green Burial" with parishioner Merilynne Rush, MSHP, BSN, today at 11:30 am in the Parish Hall. You may have heard the term 'doula' associated with birth, but did you know doulas also assist those who are dying? Green burial has been frequently mentioned in the media as a popular new choice, but is it really new? We hope you'll join us and learn all about both of these options.

An Afternoon of Bach: Join the St. Andrew's Adult Choir and Chamber Orchestra for Bach's *Cantata BWV 140* "Wachet Auf" and Orchestral Suite no. 1 in C Major, BWV 1066 this afternoon at 4:00 pm in the Church.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for Igreja Anglicana de Mocambique e Angola.

In our own diocese we pray for the clergy and people of St. Stephen's (Wyandotte) and Church of the Redeemer (Southfield).

We pray for the clergy and people of the Evangelical Lutheran Church of America. And we pray for all those throughout the world who suffer for their faith.

The service customarily begins in silence and in prayer.

Prelude: *I Sing a Song of the Saints of God* arr. Douglas E. Wagner (b. 1952) St. Dunstan Handbell Choir

THE WORD OF GOD



Psalm 78:1-7 Prayer Book, page 694

All Sing Antiphon

ANTIPHON: God gave them drink as from the great deep.

- 1 Hear my teaching, O my people; * incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times. [ANT.]
- 3 That which we have heard and known, and what our forefathers have told us, * we will not hide from their children.
- We will recount to generations to come
 the praiseworthy deeds and the power of the Lord, *
 and the wonderful works he has done.

 [ANT.]
- 5 He gave his decrees to Jacob and established a law for <u>Israel</u>, * which he commanded them to teach their children;
- 6 That the generations to come might know, and the children yet unborn; *
 - that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments.

[ANT.]

Second Lesson: 1 Thessalonians 4:13-18

Gospel: Matthew 25:1-13

Prayers of the People

The response after each petition is:

Leader God of Hope:

People Hear our prayer.

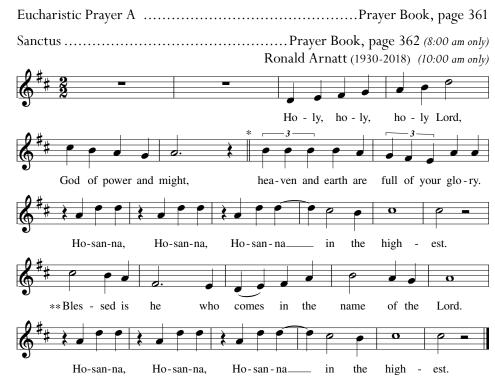
Announcements

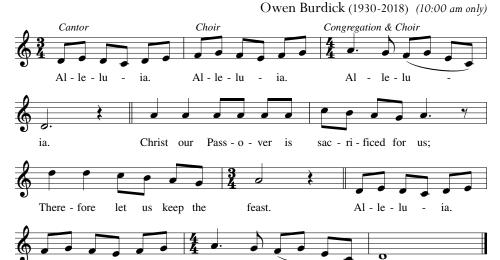
THE HOLY COMMUNION

vatchmen sina. her heart leaps for jov. she awakes and

Zion hears the watchmen sing, her heart leaps for joy, she awakes and gets up in haste. Her friend comes from heaven in his splendour, strong in mercy, mighty in truth. Her light becomes bright, her star rises. Now come, you worthy crown, Lord Jesus, God's son! Hosanna! We all follow to the hall of joy and share in the Lord's supper.

THE GREAT THANKSGIVING





Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly.

Music during Communion:

Voluntary: Jerusalem My Happy Home arr. Michael Ryan St. Dunstan Handbell Choir

Anthem: God Be In My Head Jackson Berkey (b.1942) St. Andrew's Adult Choir Men's Chorus

God by in my head and in mine understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in mine heart and in my thinking. God be at mine end and in my departing.

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Blessing

Closing Hymn: Lift Up Your Heads, Ye Mighty Gates...... Hymnal, no. 436

Dismissal

Postlude: Adoration..... Florence Price (1887-1953)



LEADERS IN TODAY'S LITURGY

Altar Guild II: Judy Dyer, Ian McCaul, **Bread Baker:** Stephen Bates Claire McLaughlin, Harry McLaughlin, Kay Wade, Judy Woods

8:00 am

Celebrant/ Preacher: Paul Frolick

Acolyte: Ann Garvin Lector: Liz Calhoun Intercessor: Mary Edwards 10:00 am
Celebrant/ Preacher: Paul Frolick
Assisting: JoAnn Kennedy Slater
Director of Music & Organist:
Deborah Friauff
Choir Accompanist: Mi Zhou

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Acolytes: Nathan Sten, Ann Scott,
Addy Peterson
Lectors: Norm Richert, Derek Peterson

Intercessor: Aileen Gatten
Eucharistic Ministers: Jim Wortley,
Phil MacBride, Dennis Powers

Ushers: Sarah Inwood, Rodger Piehl

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THIS WEEK

Sunday, November 12

8:00 am Holy Eucharist (C)
9:15 am Family Service (Cpl)
9:45 am Church School
10:00 am Holy Eucharist (C)

11:30 am Medical Decision-Making Event with Merilynne Rush (PH)

4:00 pm An Afternoon of Bach (C)

Monday, November 13

2:00 pm History/Memorials (AC)

Tuesday, November 14
No Events Scheduled

Wednesday, November 15

7:00 am Morning Prayer (Cpl)
4:30 pm Cherub Choir (CL)
4:30 pm Junior Handbell Choir (C)
5:15 pm Junior Choir (CL)
6:00 pm Evensong (Cpl)
6:30 pm Handbell Choir (C)

Thursday, November 16

10:00 am Bible Study (Z) 7:15 pm Adult Choir (CL)

Friday, November 17

12:15 pm Holy Eucharist (Cpl)

7:00 pm Alcoholics Anonymous (PH)

Saturday, November 18

11:00 am Our Scottish Connexion Rehearsal (C)

Sunday, November 19

8:00 am Holy Eucharist (C)
9:15 am Family Service (Cpl)
9:45 am Church School
10:00 am Holy Eucharist (C)
11:30 am Millennial+Z Social (L)

2:00 pm PFLAG (L) 8:00 pm Compline (C)

(AC) Acolyte Room; (C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall;

UPCOMING EVENTS

Alafia Film Festival: Saturday, November 18 from 3-8:00 pm at St. David's Episcopal Church, Southfield. Alafia's aim is to 'heal the wounds of Africa one film at a time' and will feature two films and a Q&A via Zoom with the directors. Tickets are available for in person and Zoom, \$10-45.

Millennial+Z Social: Please join us after the 10:00 am service on Sunday, November 19 for a social in the Lounge. To learn more about the group and be notified of future events contact Bill Bryan at (williamabryan @gmail.com).

Thanksgiving Day Service: A Holy Eucharist will be held on Thanksgiving Day, Thursday, November 23 at 10:00 am in the Church.

The Saint Andrew's Players will present *Our Scottish ConneXion* as part of the 10:00 am service Sunday, November 26 as we celebrate St. Andrew's Day.

The first Christmas Pageant meeting will be Sunday, November 26 at 11:30 am in the Chapel. Contact Catherine Carver (cmccurra@umich.edu) or Norm Richert (nrichert@comcast.net) with any questions.

Children's Christmas Shop: Sunday, December 3 from 9:45-10:45 am. Children can pick out and make gifts for their family members at this special event open to preschoolers who can do crafts up through Rite 13. No parents allowed! Just teachers and helpers. Children will come in to church with their gifts already wrapped.

ANNOUNCEMENTS

Help keep our Breakfast guests warm during the winter with donations of new, adult-sized hats, mittens, gloves, and socks. A basket for donations will be outside of the church office from Sunday, November 19 through Sunday, December 17. Thank you!

Music Notes

Hymn 620: Jerusalem, my happy home Land of Rest is one of the finest exemplars of the shape-note tradition; today we sing it and we hear a voluntary based on it played by the Bell Choir. The tune, first printed in 1832, was associated with a text that starts "O land of rest, for thee I sigh," giving the tune its name. The text "Jerusalem, my happy home" is attributed to "F: B: P." in a manuscript dated around 1616, but no one knows who that was. The poem in that manuscript contains 26 verses, and is very similar to a poem printed in London in 1585; both find their roots in a medieval Latin meditation. -- Donna Wessel Walker

God Be In My Head (Berkey)

Jackson Berkey (b. 1942) is best known for his work as featured keyboardist with Mannheim Steamroller, which he co-founded in 1974 with Chip Davis. He holds a M.S. degree from the Juilliard School of Music. In 2009, he was named to the International Roster of Steinway Artists. -- Dennis Powers